## **RSON COUNTY COMMISSION**



JAMES A. "JIMME" STEPHENS – PRESIDENT LASHUNDA SCALES – PRESIDENT PRO TEMPORE STEVE AMMONS T. JOE KNIGHT SHEILA TYSON

## **CAL MARKERT - CEO**

## **DEPARTMENT OF DEVELOPMENT SERVICES**

Dayla Baugh, PE – Deputy Director B-200 COURTHOUSE 716 Richard Arrington Jr Blvd N Birmingham, Alabama 35203 Telephone: (205) 325-5321

## PERMIT EXTENSION REQUEST

DATE OF REQUEST:	PERMIT NUMBER:
DATE PERMIT ISSUED:	DATE PERMIT EXPIRED:
SITE ADDRESS:	
PERMIT HOLDER:	
PHONE NUMBER:	
EMAIL ADDRESS:	
FIRST PERMIT EXTENSION REQUEST: ☐ YES ☐ NO	
REASON FOR REQUEST:	
Death of Contractor	
Termination of Contractor	
Contractor Not Ready Causing Delay for this W	Vork □
Other Reasons (Please provide explanation be	low)
Signature of Permit Holder	Date of Signature
(do not write below this line. for county use only)    Approved  Denied	
FFF DAID, Ć	
FEE PAID: \$	
DATE Paid:	
PAID BY: CASH □ CREDIT CARD □ CHECK	□ Check Number: